

APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT
RURAL WATER DISTRICT NO. 6, DOUGLAS COUNTY, KS

The undersigned, _____ being the resident or intended resident of the location described below located within the above Rural Water District, hereby submits a \$100.00 and makes an application to said District for water service, and agrees to the following conditions:

- 1) The deposit hereby submitted is non-refundable if this application for water service is not approved by the Board of Directors.

If after service is approved, applicant agrees to the following:

- 2) Begin paying the minimum monthly base charge of \$24.00 every 30 days from the date the application is approved by the District, and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum shall become a part of this agreement as though fully set out herein.
- 3) The undersigned agrees to pay for any damage to the districts assets installed on the tract described below. The undersigned agrees to not make any physical connection or arrangement in their piping system whereby there may be a flow of any unknown or harmful substance into the District's water supply system. The undersigned agrees to not make any physical connection between any private water system and the water system of the physical connection and between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision and other purposes necessary perform the duties of the District. Violation of this provision shall be grounds for disconnection of service.
- 4) The laws of the state of Kansas, the Bylaws of the District, and the Rules and Regulations of the District as presently exist in an as may be amended from time to time, are made a part of this agreement as though fully set out herein.
- 5) The tract to which the benefit unit is assigned is specifically describes as follows:

LEGAL DESCRIPTION:

Location: Qtr. _____, Section _____, Township _____, Range _____

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Applicant's proposed water needs

Persons: _____
Dairy Cattle: _____
Other Cattle: _____
Hogs: _____
Sheep: _____
Pool: _____
Estimated Total Daily Consumption: _____

Applicant's Signature: _____

Applicant's Name/Names: _____ Date: _____

Applicant's Address: _____ Zip Code: _____

MAIL APPLICATION AND/OR DEPOSIT TO: RWD #6
c/o Janette Funk
873 N 1884 Rd
Lecompton, KS 66050

Approved THIS _____ DAY OF _____, 20_____ by the Board of Directors.

Chairman _____

Attest: _____

Meter Installed: _____

Account # _____

Meter ID # _____

1st Payment Due: _____